## .2030920094

FE6AN026

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

2012 OCT 18 PH 12: 06

| 1. | NAME OF   |     |       |
|----|-----------|-----|-------|
|    | COMMITTEE | (in | full) |

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5 MAIL CENTER

|  |                                  |                           |                  |                               | -1  |  |  |  |
|--|----------------------------------|---------------------------|------------------|-------------------------------|---|--|--|--|
| AMERICAN WILD I  | HORSE AND                        | BURRO AS                  | SOCIATION        |                               |   |  |  |  |
| <u> </u>   | <u> </u>                         | <u> </u>                  |                  |                               |   |  |  |  |
| ADDRESS (number and street)  | 1504 \$. HO                      | 1504 Ş. HOUSTON STREET    |                  |                               |   |  |  |  |
| Check if different   |                                  |                           |                  |                               |   |  |  |  |
| Check if different<br>than previously<br>reported. (ACC)   | KAUFMAN                          | CAUFMAN TX TX TX TX TX TX |                  |                               |   |  |  |  |
| 2. FEC IDENTIFICATION NU   | IMBER ▼                          | ER ♥ CITY ▲               |                  | STATE A                       | ZIP CODE A  |  |  |  |
| C 00527564   |                                  | 3. IS THIS<br>REPORT      | NEW (N) OR       | (A)                           | ENDED   |  |  |  |
| 4. TYPE OF REPORT<br>(Choose One)  | (b) Monthly<br>Report<br>Due On: | Feb 20 (M2)               | May 20 (M5)      |                               | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>20 (M9) Dec 20 (M12) |  |  |  |
| (a) Quarterly Reparts:   |                                  | Mar 20 (M3)               | Jun 20 (M6)      |                               | (Non-Election<br>Year Only)   |  |  |  |
| April 15 Quarterly Report (Q   | 1) ()                            | Apr 20 (M4)               | Jul 20 (M7)      |                               | 20 (M10) Jan 31 (YE)  |  |  |  |
| July 15<br>Quarterly Report (Q   | (c) 12-Day<br>PRE-El             | ection                    |                  | General (                     | . 1<br>-     |  |  |  |
| October 15 Quarterly Report (Q   | Report                           | for the:                  | Convention (12C) | Special (                     | 12S)  |  |  |  |
| January 31<br>Year-End Report (Y   |                                  | Election dn               | / D-7-0 /        |                               | in the<br>State of  |  |  |  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)  | (d) 30-Day POST-E                | Election                  | General (30G)    | 3) Runoff (30R) Special (30S) |   |  |  |  |
| Termination Report (TER)   | пери                             | Election on               |                  |                               | in the State of   |  |  |  |
| 5. Covering Period 08 20 2012 through 15 (2012)  |                                  |                           |                  |                               |   |  |  |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.                        |                                  |                           |                  |                               |   |  |  |  |
| Type or Print Name of Treasurer Julie Caramante  |                                  |                           |                  |                               |   |  |  |  |
| Signature of Treasurer Julie Caramante Date 10 15 2012   |                                  |                           |                  |                               |   |  |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |                                  |                           |                  |                               |   |  |  |  |
| Office<br>Use<br>Only  |                                  |                           |                  |                               | FEC FORM 3X<br>Rev. 12/2004   |  |  |  |